



Enterprise Town Advisory Board

AGENDA

Date: March 14, 2012
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: Jason Andoscia – Chair Frank J. Kapriva – Vice-Chair
David Chestnut Laura Ring Cheryl Wilson

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd
Date: March 8, 2012- 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INTRODUCTION OF COUNTY STAFF

PROCEDURES & CONDUCT

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on February 29, 2012. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

ANNOUNCEMENTS:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair – STEVE SISOLAK, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



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ZONING AGENDA:

SEE HOLDOVER APPLICATIONS and ATTACHMENT A

ADDITIONAL BUSINESS

Discuss and make recommendations to Board of County Commissioners on traffic mitigation within the RNP-1 overlay. (For possible action.)

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: March 28, 2012

ADJOURNMENT:

HOLDOVER APPLICATIONS

H-1 **VS-1372-04 (WC-0123-11) – RHODES RANCH, GP:**

WAIVERS OF CONDITIONS of a vacation and abandonment requiring the following: **1)** applicant to grant and pave an alternate 60 foot wide public right-of-way from Fort Apache Road to Seeliger Street, dedicate right-of-way within 30 days; and **2)** no building permits to be issued until the access road is complete on approximately 52.9 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay) Zone in Rhodes Ranch Master Planned Community. Generally located on the south side of Hidden Mountain Way and the east side of Fort Apache Road within Spring Valley and Enterprise. SB/rk/xx (For possible action)

H-2. **WS-0055-12 – GLOBAL DEVELOPMENT GROUP, LLC:**

03/20/12 PC

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced landscaping adjacent to a collector street; **2)** reduced residential adjacency setback; and **3)** modified design standards.

DESIGN REVIEW for a retail center on 1.7 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the south side of Pyle Avenue, 225 feet west of Maryland Parkway within Enterprise. SS/rk/xx (For possible action)

ATTACHMENT A

04/03/12 PC

1. **VS-0071-12 – MAJESTIC ENTERPRISES HOLDINGS, LLC, ET AL:**

VACATE AND ABANDON easements of interest to Clark County located on the southeast corner of Blue Diamond Road and Dean Martin Drive in an H-1 (Limited Resort and Apartment) (AE-60) (AE-65) Zone in the MUD-2 Overlay District within Enterprise (description on file). SB/co/xx (For possible action)

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2. **VS-0085-12 – GRAGSON-BUFFALO WINDMILL, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Buffalo Drive and Moonlight Meadows Street, and between Windmill Lane and Mistral Avenue, and a portion of a right-of-way being Mistral Avenue located between Buffalo Drive and Moonlight Meadows Street in a C-1 (Local Business) Zone and an R-E (Rural Estates Residential) Zone within Enterprise (description on file). SB/dm/xx (For possible action)
3. **WS-0070-12 – LENNAR COMMUNITIES NEVADA, LLC:**
WAIVER OF DEVELOPMENT STANDARD to reduce the corner side setback.
DESIGN REVIEW on common lot elements (pool/cabana and other associated amenities) in conjunction with an approved compact lot single family development on 20.0 acres in an R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located on the east side of Buffalo Drive, 660 feet south of Cactus Avenue within Enterprise. SB/rk/ml (For possible action)

04/04/12 BCC

4. **DR-0080-12 – A.R.S.R., LLC:**
DESIGN REVIEWS for the following: 1) signs for a restaurant building; and 2) an additional retail space adjacent to an approved restaurant on 0.7 acres in a C-1 (Local Business) Zone. Generally located on the southwest corner of Mesa Verde Lane (alignment) and Rainbow Boulevard within Enterprise. SS/bk/ml (For possible action)
5. **NZC-0982-04 (WC-0020-12) – HURLEY, STEVE & DONNA:**
WAIVER OF CONDITIONS of a non-conforming zone change requiring full off-sites to include paved legal access on 2.0 acres in a C-1 (Local Business) Zone. Generally located on the north side of Gomer Road, 285 feet east of Fort Apache Road within Enterprise (description on file). SB/co/xx (For possible action)
6. **WS-0065-12 – AG/LH MONTEREY RANCH OWNER, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to appeal the administrative denial of an off-site improvement bond extension of time in conjunction with a residential subdivision in an RUD (Residential Urban Density) Zone and an R-3 (Multiple Family Residential) Zone in a P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located on the northeast corner of Buffalo Drive and Erie Avenue within Enterprise. SB/rk/xx (For possible action)
7. **ZC-0079-12 – PARDEE HOMES NEVADA:**
ZONE CHANGE to reclassify 2.6 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential development.
WAIVER OF DEVELOPMENT STANDARDS for alternative landscaping and screening adjacent to El Capitan Way where landscaping per Figure 30.64-17 is required. Generally located on the southeast corner of Pebble Road and El Capitan Way within Enterprise (description on file). SB/al/xx (For possible action)